## Spring 2015 European Study Tour Application

Print this application, complete ALL information, and attach a photocopy of your passport picture page. If you do not have a passport, obtain one and submit a photocopy of passport picture page no later than March 13, 2015. List your name below EXACTLY as is (or will be) on your passport.

## COMPLETE this application and schedule an appointment with:

Dr. Lawrence Burgee, RAB 303, Tel: 610-558-5596, eMail: burgeel@neumann.edu

| Full Name ( <b>EXACTLY</b> as on passport):                                                                                                                                                                                                                                                                                                                                        |                      |                              |                           |                |   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|---------------------------|----------------|---|--|
| First Name (as you would like to be called):                                                                                                                                                                                                                                                                                                                                       |                      |                              | Gender: [] Male [] Female |                |   |  |
| Study Tour Roommate's Name (if known):                                                                                                                                                                                                                                                                                                                                             |                      |                              |                           |                |   |  |
| Passport #:                                                                                                                                                                                                                                                                                                                                                                        | Date of Birth:       | Nationality (i.e. USA):      |                           |                |   |  |
| Emergency Contact Name:                                                                                                                                                                                                                                                                                                                                                            | e: Emergency Tel #:  |                              |                           |                |   |  |
| NU Email Address:                                                                                                                                                                                                                                                                                                                                                                  | @neumanr             | @neumann.edu NU Student ID#: |                           |                |   |  |
| Major:                                                                                                                                                                                                                                                                                                                                                                             | NU Credits Completed | d: [                         | ]                         | Current GPA: [ | ] |  |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                   |                      |                              |                           |                |   |  |
| City/State/Zip:                                                                                                                                                                                                                                                                                                                                                                    | Cellphone #:         |                              |                           |                |   |  |
| Select one:                                                                                                                                                                                                                                                                                                                                                                        |                      |                              |                           |                |   |  |
| [] MKT 323 International Marketing $($3,999)^{1+2}$ Prerequisite course is MKT-200 with minimum grade C                                                                                                                                                                                                                                                                            |                      |                              |                           |                |   |  |
| [] MKT 426 Special Topics in Marketing $($3,999)^{1+2}$ Prerequisite course is MKT-323 with minimum grade C                                                                                                                                                                                                                                                                        |                      |                              |                           |                |   |  |
| <ol> <li>Tuition is covered in the Spring 2015 semester. The courses above will run March 19 – June 17, 2015.</li> <li>The fee above covers tour-related airfare, trains, buses, subway passes, hotels (double or triple occupancy) with breakfast and wi-fi, classroom fees at local universities, scheduled sightseeing, and the course textbook.</li> </ol>                     |                      |                              |                           |                |   |  |
| Approval signature (Dr. Burgee):                                                                                                                                                                                                                                                                                                                                                   |                      |                              | Date:                     |                |   |  |
| Submit your \$1,000 deposit payment and additional payments as follows:                                                                                                                                                                                                                                                                                                            |                      |                              |                           |                |   |  |
| Once your application is approved and signed above by Dr. Burgee, and you have signed below, <b>submit your \$1,000</b><br><b>deposit to the Business Office in BMB 104</b> . You may pay by check or credit card. You will then be given a receipt from<br>the Business Office. Copy the receipt and submit it to Dr. Burgee, who will then register you for the course and tour. |                      |                              |                           |                |   |  |
| The full balance of \$3,999 is due by March 13, 2015. Cancellations after initial deposit (and by February 13, 2015) will result in forfeiture of \$200 of the deposit. Cancellations after February 13, 2015, will result in a forfeiture of the \$1,000 deposit. There are no refunds after March 13, 2015. Make ALL payments to the Business Office in BMB 104.                 |                      |                              |                           |                |   |  |
| I understand the requirements and payment terms for this program and <b>agree to make full payment by</b><br><b>March 13, 2015</b> . I understand the cancellation and refund policies stated above. Additionally, I understand that costs for passports, food (other than hotel breakfasts), and additional spending money are my responsibility.                                 |                      |                              |                           |                |   |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                         | ure: Date:           |                              |                           |                |   |  |